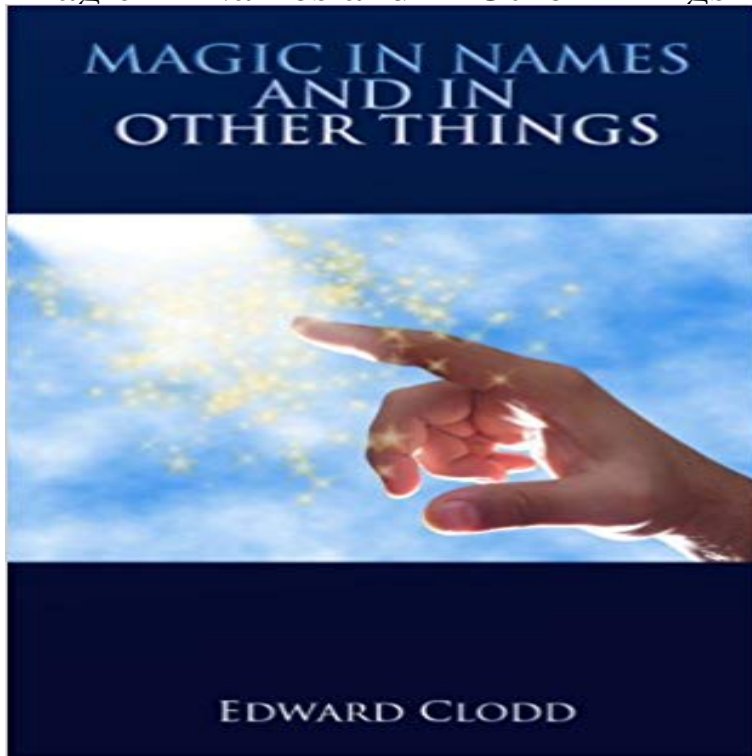


## Magic in Names and in Other Things



In an article on magic contributed to Hastings Encyclopedia of Religion and Ethics, Dr. Marett says that the problem of its definition constitutes a veritable storm-centre in the anthropological literature of to-day. In this disturbed zone the questions of (1) the origin and elements of magic, and (2) its place in the order of man's spiritual evolution, are discussed. Upon each of these only brief comment is here necessary. As to the first question, one set of combatants contend that magic is pseudo-science - the physics of the savage, as Dr. Adolf Bastian defines it. It cannot, says Sir Alfred Lyall, be doubted that magic is founded on some dim notion of cause and effect which is the necessary basis of all human reasoning and experience.

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