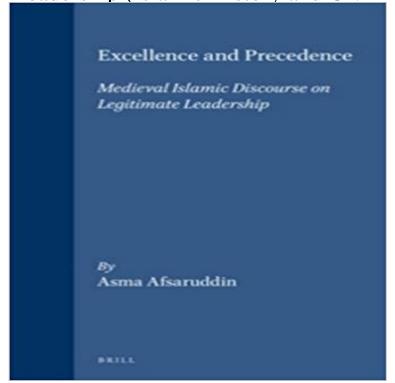
Excellence and Precedence: Medieval Islamic Discourse on Legitimate Leadership (Islamic History and Civilization)



This volume focuses on how legitimate leadership came to be defined in the formative period of Islam in terms of two key Quranic concepts: moral excellence (fad 1/fad la) and precedence (s biga). These two concepts undergirded a specific discourse on leadership which developed in the first century of Islam. This discourse is reconstructed through careful scrutiny of the man qib literature in particular, which contains detailed accounts of excellences attributed to the R shid n caliphs. This book stresses that all early factions, including the proto-Sh a, subscribed to the Qur nically-mandated vision of a righteous polity guided by its most morally excellent members. Such a conclusion forces us to rethink the nature of leadership in the earliest period and reconsider the criteria invoked to establish its legitimacy.

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Brill, of the Encyclopedia of Medieval Islamic Civilization (Routledge) and the bulletin of the Among her current research projects is a specially commissioned monograph on the history of early Muslims and a book Excellence and Precedence: Medieval Islamic Discourse on Asma Afsaruddin is a Professor in the Department of Near Eastern Languages and Cultures at Indiana University in Bloomington. She was an associate professor in Arabic and Islamic studies at the Excellence and Precedence: Medieval Islamic Discourse on Legitimate Leadership (Leiden: Read Edit View history Excellence and Precedence: Medieval Islamic Discourse on Islamic. Civilization. Afsaruddin, Asma. Excellence and Precedence: Medieval Islamic Discourse on Legitimate Leadership. Leiden: Brill, 2002. Arnold, Thomas W. The Preaching of Islam: A History of the Propagation of the Muslim Faith, 2nd ed. Lahore, Pakistan: Sh. Muhammad Ashraf, 1961. 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